



LICENSING AND GENERAL PURPOSES COMMITTEE

**MONDAY 2 MARCH 2009
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mrs Lurline Champagnie

Councillors:

Husain Akhtar
Don Billson
G Chowdhury
Ashok Kulkarni
Mrs Vina Mithani (VC)
Tom Weiss
Jeremy Zeid

Mrinal Choudhury
Mano Dharmarajah
Thaya Idaikkadar
Nizam Ismail
Phillip O'Dell
Raj Ray

Reserve Members:

Note: There are no Reserve Members currently appointed to this Panel.

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Miriam Wearing, Senior Democratic Services Officer
Tel: 020 8424 1542 E-mail: miriam.wearing@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

LICENSING AND GENERAL PURPOSES COMMITTEE

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AGENDA - PART I

1. **Declarations of Interest:**
To receive declarations of personal or prejudicial interests, arising from the business to be transacted at this meeting, from:
 - (a) all Members of the Committee, Sub Committee, Panel or Forum;
 - (b) all other Members present in any part of the room or chamber.
2. **Minutes:** (Pages 1 - 4)
That the minutes of the meeting held on 24 November 2008 be taken as read and signed as a correct record.
3. **Public Questions:**
To receive questions (if any) from local residents or organisations under the provisions of Committee Procedure Rule 19 (Part 4B of the Constitution).
4. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Committee Procedure Rule 16 (Part 4B of the Constitution).
5. **Deputations:**
To receive deputations (if any) under the provisions of Committee Procedure Rule 17 (Part 4B of the Constitution).
6. **Continuation of Additional Licensing for Houses in Multiple Occupation (HMOs):** (Pages 5 - 70)
Report of the Divisional Director of Environmental Services.
7. **INFORMATION REPORT - Update to Committee on the Progress of the Boroughwide Designated Public Places Order:** (Pages 71 - 78)
Report of the Divisional Director of Environmental Services.

AGENDA - PART II - NIL